**ENTRY FORM**

**Entries to reach the Show Secretary by Saturday 10th September 2022.**

**Posted entries to the following address (scanned entries via e-mail will be accepted).**

**Geoff Wilson F.N.V.S.**

**6 Kingcraft Road,**

**Marton in Cleveland,**

**Middlesbrough,**

**TS7 8RF**

**Telephone: 01642 - 279528. e-mail:** [**geoffwilz@hotmail.co.uk**](mailto:geoffwilz@hotmail.co.uk)

**The National Vegetable Society**

**Northern Branch Championships 2022.**

**Please enter me in the following classes (mark an “X” the box for the class (es) you wish to enter:**

**Class;**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**E-MAIL ENTRIES (to e-mail address above) ARE ACCEPTABLE - LATE ENTRIES WILL NOT BE ACCEPTED**

|  |  |  |
| --- | --- | --- |
| **NAME:** | | |
| **ADDRESS:** | | |
|  | | |
|  | | |
|  | | |
| **POST CODE:** | | **TEL NO** |
| **NVS MEMBERSHIP No.** | | |
| **BANK ACC.** |  | |
| **SORT CODE:** |  | |

General Data Protection Regulations (GDPR) - The Northern Branch of the National Vegetable Society, is committed to protecting your personal data and processing it only in accordance with legal requirements. The Society shall have permission to store, process and retain, including electronically, all data and personal information provided by exhibitors, for the purposes of operating the Show and maintaining appropriate records.



*Charities registration Number 1088979*

**THE NATIONAL VEGETABLE SOCIETY**

**NORTHERN BRANCH CHAMPIONSHIPS 2022**

**SCHEDULE OF CLASSES etc.,**

**To be held as part of the**

**HARROGATE AUTUMN FLOWER SHOW**

**Newby Hall, Ripon, North Yorkshire HG4 5AE**

By kind permission and support of

**The North of England Horticultural Society**

**From Friday 16th September 2022 09:30am to 5:30pm**

**To Sunday 18th September 2022 09:30am to 4:30pm**

**JUDGES: Mr Geoffrey Butterworth FNVS - Mosborough**

**Mr Steven Bundy - York**

**Mr David Elcock - Bradford**

**Mr Ken Ridehalgh FNVS - Accrington**

**SHOW MANAGERS: Mr Jim Robinson FNVS**

**Mr James Park**

**STAGING TIMES: 1700hrs Thursday 15th September to 0600hrs Friday 16th September.**

**JUDGING: 0700hrs Friday 16th September 2022**

**LIFTING TIME: 1630hrs Sunday 18th September 2022**

**Trophies**

There will be no trophy award ceremony, but the winners of a particular trophy who wish to be photographed with the award can request that this happens..

Class 1 The Northern Shield

Class 2 The Hart Shield

Class 3 The Northern Committee Trophy

Class 4 The Manchester and District DA Perpetual Trophy

Class 5 The Barry Hall Memorial Trophy

Class 6 The Chris Robinson Trophy

Class 7 The East Yorkshire DA Perpetual Trophy

Class 16 The Mr & Mrs J R Herbert Trophy

Class 17 The Tom Henshaw Shield

The NVS Silver medal and card will be awarded to the best exhibit in the Championship classes.

The Cockney Bowl will be awarded to the exhibitor gaining the most points in the Championship classes.

Points awarded: Class 1 1st – 8 ; 2nd – 6; 3rd – 4; 4th – 2; 5th – 1

Classes 2 to 23 1st – 8; 2nd – 6; 3rd – 4; 4th - 2

**Classes**

1. A collection of 6 kinds of vegetables, one of each kind, to be laid flat (Staging allowed).
2. Celery one dish of two heads.
3. Cauliflowers, one dish of two.
4. Onions, one dish of five, each onion to weigh a minimum of 1kg, but not more than 1.5kg (Staging allowed)
5. Tomatoes medium, one dish of Nine (Plate provided)
6. Mini-Collection, three kinds of vegetables, two of each kind (Staging allowed).
7. Carrots – stump rooted, one dish of three
8. Potatoes – White, one dish of five, (Plate provided)
9. Beetroot – Globe, one dish of five (Plate provided)
10. Onions, one dish of five, each onion must not weigh more than 250gms (Plate provided).
11. Potatoes-Coloured, one dish of five (Plate provided)
12. Shallots-Large exhibition, one dish of twelve (plate provided)
13. Parsnips, one dish of three.
14. Carrots-Long pointed, one dish of three.
15. Tap Root Collection, one of each of three from the following:

Carrot – Long pointed

Carrot – stump rooted

Parsnip

Beetroot – Long

Beetroot – Globe

1. Peas, one dish of nine pods
2. Beans French, one dish of nine pods
3. Beans Runner, one dish of nine pods
4. Cucumber, one dish of two
5. Marrow table, one dish of two
6. Shallots pickling, one dish of twelve (each shallot must pass cleanly through a 30mm ring
7. Cabbage, one dish of two
8. Pot Leeks, one dish of two

**PRIZE MONEY – Will be paid directly into your Bank by Electronic Transfer)**

Class 1 1st £30 2nd £20 3rd £15 4th £10 5th £5

Classes 2 to 23 1st £20 2nd £15 3rd £10 4th £5

**Prize Monies will be paid by Electronic Transfer**

**LATE ENTRIES WILL NOT BE ACCEPTED**

**SCHEDULE OF RULES**

1. All exhibitors must be current members of the National Vegetable Society or one member from an affiliated society.
2. Each Exhibitor can only enter one exhibit per class, which must be the property of and be grown by the exhibitor.
3. The show organisers cannot accept responsibility for any loss or damage whatsoever, however all reasonable care will be taken.
4. Judging will be to the. 2018 NVS Judges & Exhibitors Guide plus amendments or additions.
5. All exhibits must be named using NVS variety card only (Cards provided).
6. Onions and shallots will be tied with Natural raffia only.
7. The base of each onion staged must not be more than 150mm above the table.
8. All tap root vegetables shall have their tops trimmed to approximately 75mm.
9. Only plates provided by the Society shall be used.
10. No other staging except the use of black cloth to be used, except where stated in the schedule.
11. The handling of exhibits once staged, or after judging, is strictly forbidden.
12. Exhibits must not be removed until the lifting time of 4:30 pm on Sunday 18th September.
13. Only Judges, Show Officials and Stewards will be allowed in the show hall during judging.
14. The Society reserves the right to refuse any entry, and in the event of any such refusal, an explanation will be given.
15. Entry to both the classes and the show is free to exhibitors, prize money will be paid by BACS.within 30 days of the show.
16. At the end of the show, any surplus vegetables will be sold to help defray expenses.

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